

## CHARLES TOURNEMIRE (1870-1939): OFFICE FOR CORPUS CHRISTI

St. Mary's Pro-Cathedral, Dublin  
6pm, Saturday, 20 June 2020 (broadcast)

David Grealy – organ  
Shane Barriscale, Stephen Carroll, Conor Prendiville – cantors

Organ:            Introit

Plainsong:        Introit – Cibavit Eos

Cibavit eos exadipe frumenti, alleluia: et de petra mele saturavit eos, alleluia, alleluia, alleluia.  
*He fed them with finest wheat, alleluia: and with honey from the rock he satisfied them, alleluia, alleluia, alleluia.*

Psalm 80:17

Plainsong:        Alleluia – Caro mea

Alleluia. Caro mea vere est cibus, et sanguis meus vere est potus: qui manducat meam carnem, et bibit meum sanguinem, in me manet, et ego in eo.  
*Alleluia. My flesh is the true food, and my blood is the true drink: whoever eats my flesh and drinks my blood dwells in me, and I in them.*

John 6:56,57

Organ:            Offertoire

Plainsong:        Offertory – Sacerdotes Domini

Sacerdotes Domini incensum et panes offerunt Deo: et ideo sancti erunt Deo suo, et non pollutent nomen ejus, alleluia.  
*The priests of the Lord offer incense and loaves to God; and therefore they shall be holy to their God, and shall not defile his name, alleluia.*

Organ:            Elevation

Plainsong:        Sanctus (Missa VIII – 'de Angelis')

Sanctus, sanctus, sanctus, Dominus Deus Sabaoth. Pleni sunt caeli et terra gloria tua. Hosanna in excelsis. Benedictus qui venit in nomine Domini. Hosanna in excelsis.  
*Holy, holy, holy, Lord God of Hosts. Heaven and earth are full of your glory. Hosanna in the highest. Blessed is he who comes in the name of the Lord. Hosanna in the highest.*

Roman Missal

Organ:            Communion

Plainsong: Communion – Quotiescumque

Quotiescumque manducabitis panem hunc, et calicem bibetis, mortem Domini annuntiabitis, donec veniat: itaque quicumque manducaverit panem, vel biberit calicem Domini indigne, reus erit corporis et sanguinis Domini, alleluia.

*As often as you eat this bread and drink the cup, you shall proclaim the death of the Lord, until he comes; Therefore whoever eats the bread drink this cup of the Lord unworthily, shall be guilty of the body and blood of the Lord. Alleluia.*

1 Corinthians 11:26,27

Plainsong: Sequence – Lauda Sion Salvatorem

Lauda Sion Salvatorem,  
Lauda ducem et pastorem  
In hymnis et canticis.

*O Zion, praise thy Saviour  
thy prince and thy Shepherd;  
praise him with hymns and canticles.*

Quantum potes, tantum aude,  
Quia maior omni laude,  
Nec laudare sufficis.

*Make bold to praise him with all thy strength;  
for he surpasseth all praise;  
thou shalt ne'er be fully equal to the task.*

Ecce panis Angelorum,  
Factus cibus viatorum,  
Vere panis filiorum,  
Non mittendus canibus!

*Behold the bread of Angels,  
which has become food for our journey;  
it is truly the bread of God's children,  
not to be thrown to dogs.*

In figuris praesignatur,  
Cum Isaac immolatur,  
Agnus Paschae deputatur,  
Datur manna patribus.

*Figuratively prophesied,  
by Issac's sacrifice,  
by the paschal lamb  
and by the manna given to our forefathers.*

Bone pastor, panis vere,  
Jesu, nostri miserere,  
Tu nos pasce, nos tuere,  
Tu nos bona fac videre  
In terra viventium.

*O Good Shepherd and true bread,  
Jesus, have mercy on us,  
feed us and protect us,  
bring us to see good things  
in the land of the living.*

Tu qui cuncta scis et vales,  
Qui nos pascis hic mortales,  
Tuos ibi commensales,  
Cohaeredes et sodales  
Fac sanctorum civium.

*Thou who knowest and canst accomplish all  
things,  
who feedest us in this mortal life,  
make us thy chosen guests,  
the coheirs and companions,  
saints of thy heavenly city.*

St. Thomas Aquinas

Organ: Paraphrase – Carillion